

# Obituaries

## ELAINE VIRGINIA BRULEY

Elaine Virginia Bruley, 59, Bewleyville died Oct. 9, 2012, at University of Louisville Hospital. She was born Sept. 14, 1953, to the late Frank A. Mossa.

Ms. Bruley is survived by a companion, Don Deneault; a stepdaughter, Pauline Bruley; a son, Paul J. Bruley Jr.; two daughters, Laurie Bruley and Tammy R. Reynolds; her estranged husband, Paul J. Bruley, Sr.; a sister, Mary S. Nelson; three brothers, Joseph, Paul, and Stephen Maros; and 10 grandchildren.

A graveside service was held Oct. 17, at Rosetta Methodist Church Cemetery. Alexander Funeral Home was in charge of arrangements.

## BETTY S. DANIEL

Betty S. Daniel, 75, Vine Grove, died Oct. 12, 2012, at her home.

She was a member of North Hardin Christian Church. She was preceded in death by her husband, Robert C. Daniel; and a brother, Odell Byrd.

Mrs. Daniel is survived by two daughters, Beverly (James) Holland, Radcliff, and Lisa Ann (Jorg) Emblen, Elizabethtown; two sons, Billy Joe Daniel, Vine Grove, and Terry Daniel, Boston; three brothers, Cordell Byrd, Johnny Byrd and Bobby Byrd; four sisters, Frances Alstatt, Joan Hibbs, Sammie Brown and Golda Muhlherr; four grandsons, Robert Horwath, Richard Cook, Jake Clute and David Clute Daniel; and a granddaughter, Rashelle Emblen.

Funeral services were held Oct. 14, from the chapel of Nelson-Edelen-Bennett Funeral Home in Vine Grove. Burial was in the North Hardin Memorial Gardens in Radcliff. Condolences may be left online at [www.nebfh.com](http://www.nebfh.com).

## MARHONDA LOUANN GODDARD

Marhonda Louann Goddard, 38, Muldraugh, died Oct. 14, 2012, at Hardin Memorial Hospital in Elizabethtown.

Ms. Goddard is survived by her fiancée, Robert Clarke, Muldraugh; three children, John Thomas Goddard, Valley Station, Shawn Alexander Goddard and Lyndsey Paige Heinzen, both of Brandenburg; a step son, Anthony Clarke, Muldraugh; her parents, John and Bobbie Goddard, Brandenburg; a grandson, Nolan Miller, Louisville; and two sisters, Terry Mayes, Louisville, and Sherry Reesor, Upton.

Funeral services will be held at 2 p.m. on Oct. 17, from the chapel of the Hager Funeral Home. Friends and family may call at the funeral home from 10 a.m. until the time of service on Oct. 17.

Expressions of sympathy may take the form of contributions to the funeral home to aid with expenses.

Online condolences may be left at [www.hagerfuneralhome.com](http://www.hagerfuneralhome.com)

## NOTICE

The Meade County Messenger will print a picture of your loved one in the obituary column. We need to receive the picture by noon Monday of the week the obituary is in the paper.



## MARIAN ELIZABETH LYDDAN

Marian Elizabeth Lyddan, 83, Irvington, died Oct. 10, 2012, at North Hardin Health and Rehab in Radcliff. She was born Feb. 26, 1929, to the late J.G. and Ettie Allen Tanner.

She was preceded in death by her husband, George Dana Lyddan Jr.

Mrs. Lyddan is survived by two daughters, Dana Beth Lyddan Evans and Rayana Marcum; a nephew, Rex Tanner; a granddaughter, Nicole Sanders; and three grandsons.

A memorial service was held Oct. 14, from the chapel of Alexander Funeral Home in Irvington. Burial was in Cedar Hill Cemetery with an Eastern Star Service at the graveside.

Expressions of sympathy may take the form of contributions to the Addison Jo Blair Foundation: [Addisonjoblair.org](http://Addisonjoblair.org)

## LEWIS "GINO" PASCOE

Lewis "Gino" Pascoe, 64, Brandenburg, formerly of Valley Station, died Oct. 10, 2012, at Saints Mary & Elizabeth Hospital in Louisville.



He proudly served in the United States Navy. He was a member of New Brandenburg Baptist Church, executive BSBA, and an avid supporter of the Humane Society. He enjoyed traveling, gardening, and cared for all of God's living creations. His greatest pride in life was his family.

He was preceded in death by his father, Samuel Pascoe; and a brother, George Pascoe.

Mr. Pascoe is survived by his loving wife of 43 years, Gail Pascoe; two daughters, Lori (Robert) Pascoe and Samantha (Steve) Stone; his mother, Teresa Pascoe, New Jersey; two sisters, Anna Pascoe Morrison, New Jersey, and Maria Pascoe, Hardinsburg; nine grandchildren; and several nieces and nephews.

Funeral services were held Oct. 16, at the New Brandenburg Baptist Church, with the Rev. Tony Yates officiating. Burial was in the Kentucky Veterans Cemetery Central in Radcliff with military honors provided by the United States Navy.

Condolences may be left online at [www.hagerfuneralhome.com](http://www.hagerfuneralhome.com).

## MARY HELEN WEST

Mary Helen West, 88, formerly of Bewleyville, died Oct. 11, 2012, at the Owensboro Medical Health System in Owensboro. She was born Nov. 20, 1923, to the late Dally and Mary Board Hicks.

Mrs. West is survived by three children, Al Wallace, Owensboro, Anita Garza, San Antonio, Texas, and Kenneth Wallace, Brandenburg; a half sister, Audrey Bowles, Nashville, Tenn.; four grandchildren; and five great-grandchildren.

A graveside service was held Oct. 14, at the Cedar Hill Cemetery in Irvington.

Alexander Funeral Home was in charge of the arrangements.

Condolences may be left online at [www.irvingtonfh.com](http://www.irvingtonfh.com).



By  
"HAPPY"  
CHANDLER

Rock Haven  
Baptist Church

I recently attended our association's annual meeting and was introduced to a talented young lady, Tyra Lokey. She is following God's call on her life through the ministry of "signing," which is simply communicating the good news of the gospel via sign language to both the hearing impaired and to those of us who are blessed to be able to still hear. Tyra offers signing interpretation to many popular Christian contemporary songs as well as the great hymns of the faith. She is gifted and desires greatly to share her talent with others ([www.tyralokey.com](http://www.tyralokey.com)).

One evening, Tyra shared her personal testimony in which she recounted a very troubled, harsh childhood. Her father left the family home either before she was born or shortly afterward. Her mother did not really want this daughter in her presence and regularly placed her outside the house or sent her to some other location so she didn't have to communicate with Tyra. As she recalled this heart-piercing story, it is not hard to understand her life was lonely and hurtful. She grew up believing no one cared for her.

Her life could have had a very tragic ending had it not been for a local church that began to travel her neighborhood to invite children and their families to Sunday School and worship. Tyra began to regularly board the bus to attend church and other events at the Baptist assembly. By her own account, the members were patient with her lack of knowledge of how to behave in church. They loved her for who God created her to be and, most important, shared with her that there was someone who loved her even before she was born—Jesus Christ. They told Tyra there is a Savior who loved her just as she is with no strings attached. In time, Tyra came to ask Christ to forgive her sins and, by faith, accepted His gift of salvation. From that change of life, God provided for her to receive a college education, to marry a man who treated her with dignity and affection, and to advance in a ministry that would take other persons years to develop.

After hearing Tyra's story, I was reminded these church members were not only being

obedient to fulfill Christ's commission to make disciples (Matthew 28:19-20), but they also heeded to New Testament's instructions to care for those who had no one else to care for them. James, the half-brother of the Lord Jesus, defined "pure and undefiled religion (genuine faith) before God and the Father" as looking after the orphaned and widows through Christ-like actions. This has always marked one the defining characteristics of the Christian faith.

In this election year, there is an on-going debate about the role of government in public life and as to the extent which our government should strive to assist those either facing hardships or unable to care for themselves. Certainly I am in no way opposed to government agencies assisting families and individuals who find themselves struggling financially or are in need of medical attention. This is proper and right except in those cases where people exploit this assistance in order to avoid personal responsibility. Yet, I am also reminded that in the history of Western civilization, it has been Christian believers who established the first hospitals, orphanages, schools, food banks, and shelters for the homeless. These existed long before government itself ever took notice. Again, government taking a role in such things is fine, but the Lord's command is for His church to feed, clothe and care for the helpless even as they share the good news of eternal life.

Have many local bodies of Christ in our nation in the past few decades simply turned the responsibility of being "our brother's keeper" (Genesis 4:9) over to governmental programs and policies? Of course. Are there other followers of Christ that remain convinced that people in need see Jesus clearly when these modern-day disciples reach out to them in love and concern for their earthly and eternal being? You can count on it. That is a personal love and concern no worldly institution or public policy, for all their usefulness, can impart. Christ made it clear that when those who worship Him touch and meet needs in the lives of the sick, the hungry, the thirsty, the imprisoned, and lonely, then they have done so as if He was the recipient of their concern (Matthew 25:34-45). I was pleased to know that there was a church that cared for Tyra's needs and her life.

## Messenger Hours:

Monday - Friday  
8 a.m. - 5:30 p.m.



## In Memory of Ernie Stith

3-20-72 - 10-19-11



Ern,  
"The first time ever we saw your face the stars shone in your eyes.

We will always remember that twinkle; your voice, and your loud infectious laugh.

You lit up our lives and the lives of all who knew you.

Love and miss you,  
Mom, Dad, Brian, Kevin, Tabetha,  
Jessica and your "Munchkins"

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